Millennial STAR

SEPTEMBER 1962

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Millennial STAR

OFFICIAL PUBLICATION OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS IN GREAT BRITAIN

SEPTEMBER 1962 VOL 124 NUMBER 9

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THE MILLENNIAL STAR is the official publication of the Church of Jesus Christ of Latter-day Saints in Great Britain. Published monthly. Rates: 15/- per year (foreign $2.50), 1/6d. per copy. The *Star* is not responsible for unsolicited manuscripts, but welcomes contributions. Address correspondence to: 288 London Road, Mitcham, Surrey, England. Printed by F. J Lamb (Printers) Ltd., 173a Northcote Road, London, S.W.11.

EDITORIAL

PRAYER IS THE CHRISTIAN'S VITAL BREATH

ALMA, when turning the records and other sacred relics over to his son Helaman, encouraged him to:

"Counsel with the Lord in all thy doings, and he will direct thee for good; yea, when thou liest down at night, lie down unto the Lord, that he may watch over you in your sleep; and when thou risest in the morning let thy heart be full of thanks unto God; and if ye do these things, ye shall be lifted up at the last day." (Alma 37: 37.)

In one of our lovely songs we have the words:

Prayer is the simplest form of speech that infant lips can try,
Prayer, the sublimest strains that reach the Majesty on high.
Prayer is the Christian's vital breath, the Christian's native air;
His watchword at the gates of death; he enters heaven with prayer.

We should never forget that to be able to pray to God in the name of Jesus Christ, and to know that He is there, is one of the greatest privileges accorded to man. And as our late President Clark said so many times:

"The royal road from here to our Heavenly Father is prayer, and it is up to us, and us only, to determine whether or not it is open to us. God is at the other end, hoping that we will be in tune."

Our progenitors, Adam and Eve, were the first people to ever call upon God, as recorded in Moses:

"And Adam and Eve, his wife, called upon the name of the Lord, and they heard the voice of the Lord from the way toward the Garden of Eden, speaking unto them, and they saw Him not . . ." (Moses 5: 4.)

All of our great men since then have called upon God and received strength from Him, and have praised His Name. Moses, when he was caught up into an exceedingly high mountain, saw God face to face and talked to Him. The glory of God was upon him, therefore Moses could endure His presence:

"And God spake unto Moses saying: Behold, I am the Lord God Almighty . . . and Moses beheld the world and the ends thereof, and all the children of men . . . he greatly marvelled and wondered . . . and the presence of God withdrew from Moses, that His glory was not upon Moses; and Moses was left unto himself . . ." (Moses 1.)

He learned that man was nothing. Then Satan came tempting him, crying with a loud voice and commanded saying,

"I am the Only Begotten, worship me." "And it came to pass that Moses began to fear, he saw the bitterness of hell. Nevertheless, calling upon God he received strength and commanded, saying: Depart from me, Satan, for this one God only will I worship, which is the God of glory."

"And now Satan began to tremble, and the earth shoook; and Moses received strength and called upon God, saying: In the name of the Only Begotten, depart hence, Satan. And it came to pass that Satan cried with a loud voice, with weeping

by President N. Eldon Tanner

and wailing and gnashing of teeth; and he departed hence . . . " (See Moses 1.)

What a marvellous blessing it is to be able to call upon God. Lehi prayed and was advised to leave Jerusalem and he and his family were saved. Zacharias prayed for a son and his prayer was answered. King Lamoni's father was instructed to pray that he might know how to gain eternal life. He prayed with a sincere desire, and his whole household was converted. The scriptures were replete with experiences of people calling upon God and receiving answers to their prayers.

The prophet Joseph, when he went into the woods to pray, received an answer, the greatest vision ever given to man since Christ was resurrected. The result of this prayer was the restoration of the Gospel and the establishment of the Church of Jesus Christ of Latter-day Saints upon the earth with Apostles and Prophets at its head.

We encourage our investigators to ask God the Eternal Father, in the name of Christ, if the things which we teach are not true; and we repeat the promise given by Moroni, that if they ask with a sincere heart, with real intent, having faith in Christ, He will manifest the truth of it unto them by the power of the Holy Ghost.

Many have called upon the Lord in this manner and have received a testimony of the Gospel.

Jesus admonishes his people to pray always and with their families. In his words:

> " Pray always lest you enter into temptation and lose your reward, lest the wicked one have power over you. Teach your children to pray and walk uprightly before the Lord."

And again:

> " Be thou humble, and the Lord thy God shall lead thee by the hand and give thee answer to thy prayers."

We have the right to call upon the power and influence of God the same as we have to call on electricity if we are in tune and ready for the answer.

We should continually pray for guidance rather than to be pulled out of trouble. We should offer prayers of thanksgiving regularly for all that we receive and pray that we might be worthy of the many blessings that we receive. Let us not be as the Saints were when the Lord said:

> " In the day of their peace they estcemed lightly my counsel, but in the day of their trouble, of necessity they feel after me."

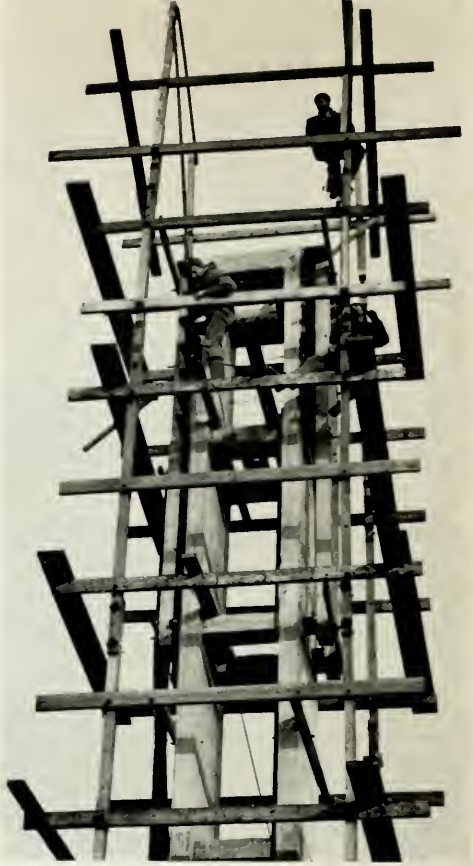
What a wonderful thing it would be if we could all live so as to be prepared to ask the Lord to forgive us as we forgive one another, to answer our prayers as we answer his call. Let us always remember that if we pray for a blessing we should be prepared to do our part, and also prepared to say as Christ said, when he prayed:

> " Not as I will, but as thou wilt."

It is my humble and sincere prayer that the spirit and blessings of the Lord may attend us, give us strength to stay close to him, and to carry on worthy of his blessings at all times.

THESE ARE MORMONS

by Peter Maude



THREE North-West teenagers, all building missionaries, knew the sacrifice they were making when they shut the social door on a gay whirl of parties . . . jazz clubs . . . girl friends and dances.

And they knew too that for two years they would lead a Spartan-like life, working round-the-clock in biting winds, snow-storms and rough weather, digging, shovelling and cementing.

When I visited them, the missionaries, working on a strikingly designed new £70,000 Saints Chapel at Rochdale, Lancs, talked about their past, their present and where they believe their future destinies lie.

Royce Goodier, aged 18, whose home town is at Stockport, Cheshire, was a laboratory technician before swapping his white overalls for mud-spattered denims and gumboots.

In the wind-swept church then only an empty and gaunt shell Royce told me, "I must admit I gave very careful thought before leaving my home, my family and a weekly pay cheque. My pals must have thought me mad when I told them I was going on a mission and must have imagined me with a sort of dog collar round my neck."

"At first it was tough for it meant no more dances, week-end soccer matches, hikes and parties," confessed Royce. "But when I look back I think I have received countless blessings. Besides I am happier now than I have ever been."

It meant a goodbye kiss to Stuart Bourn's sweetheart when he left his home in Radway Road, Liverpool on starting his mission, last June.

"I had to give her up," said 18 years old Stuart with an apologetic grin. "But I wouldn't have missed this for the world."

The missionaries work from 7.30 a.m. until 5.30 p.m. a nine hour day, on the project. And although they only receive ten shillings pocket money each week, their keep is found by the church.

But one swift glance at the scheme reveals just what their sacrifice has meant to the church.

When complete—possibly in 1963—the chapel will be superbly equipped with a cultural hall where dancing, music and drama presentations can be staged.

The chapel will seat 400 and their will be a babies "cry gallery" where mum can take troublesome Tommy without fear of disturbing the services. A specially "piped" loud-speaker system relays services into the cry gallery.

The new chapel will have a towering landmark when completed, too. It will be a 70 ft spire.

Then I met the third of the missionaries, Roger Horton, 16, who comes from Birmingham, but who is living with a church family like his two colleagues.

In charge of the programme is a professional American building contractor, Elder Lawrence Wortley, a tough, leather-faced 63 years old from Redding, California.

He has worked extensively in the Pacific and on the paradise islands of Hawaii, Tahiti and Samoa. Elder Wortley also worked in New Zealand, where one of the world's L.D.S. universities has been built at Hamilton.

With a wry grin Elder Wortley chuckled and said "These voluntary labour missionaries, they are deployed all over the country, have saved the church thousands of pounds in human labour. They are some of the finest boys in the world."

Only a few weeks before he had paid this verbal tribute to the nobility and dedication of his missionaries, Elder Wortley had fallen while working on the project and crushed his ribs. And yet for a full day he toiled on the job before he would even consider being examined and then strapped up.

"I guess I figured I was O.K. and that it didn't much matter, anyhow," he said.

What is the success secret behind this blind unshakable faith, a faith that can build modern miracles in the form of magnificent temples, chapels and Stake Houses? Is it that they believe they are being guided by divine inspiration?

The answer came from Royce. And his attitude reflects that of all labour missionaries at work at the present time on ambitious schemes on this ocean surrounded isle.

"I think we have all discovered that what matters most in life, is not material pursuits and ideals like smart clothes and modern cars. The prize rewards are human qualities like sincerity . . . humility . . . and a willingness to sacrifice for others. This spells happiness."

These are Mormons.

Roger Horton and Royce Goodyear working on the Rochdale site.

FAMILY WITH 26 YEARS MISSIONARY SERVICE

THE family of President Kenneth E. Coombs, Bristol District President, is a real missionary family.

President Coombs and his wife, LaVern Hales Coombs, and their two sons, David and Steven, are now serving as full-time missionaries in the South-West British Mission. This is the third full-time mission for President Coombs, while Sister Coombs and David are each serving their second full-time missions.

A total of 26 years of family missionary service began as Brother Coombs filled his first mission in the British Isles in 1921-1922. Shortly after returning home he married his sweetheart in the Salt Lake Temple. Their home has since been blessed with 10 children, five boys and five girls. Brother and Sister Coombs have supported eight of their children on foreign missions and each of their married children have been married in the Temple.

In 1946 the Coomb's eldest daughter, Barbara, was called to a mission in Sweden. She was followed into the mission field by Kenneth Jr., who came to England in 1950 and another daughter, Lois, who went to the Eastern States Mission. Alan was then called to the West German Mission and in the same year, 1955, President and Sister Coombs were called to preside over the East Liverpool Branch, Ohio, which is part of the Eastern States Mission.

They were joined by their four unmarried children, two of whom, Mary and Melba, were called to full-time mission service. David served as a District Missionary. While the Coombs family was in the East Liverpool Branch it doubled in size and a new chapel was begun, which has since been completed.

The Coombs returned to Utah in the autumn of 1957. They began to build a new home in the Holladay First Ward. Brother Coombs was then called into the Bishopric and Sister Coombs served in the Stake Relief Society Presidency. David was called to the Western States Mission where he served as Second Counsellor to the Mission President. It was shortly after David returned home in 1962 that President and Sister Coombs were again called to the mission field. This time to return to England to serve in the South-West British Mission under their former Stake President, A. Ray Curtis. David and Steven joined them in Bristol and were set apart as missionaries to work together as companions. As a family, they are now serving the Lord together.

In addition to three full-time missions, President Coombs has served four stake missions. He has also written a book called "The True Sabbath" and devoted much of his time to studying the Gospel and presenting its truth to others.

A GOOD LATTER-DAY SAINT IS WILLING TO DO ANYTHING

President Henry D. Moyle speaks to 1,500 at the Hyde Park Chapel in London

THERE is a great convocation of bishops and cardinals now being advertised throughout the newspapers of the world to convene shortly in Rome and I have been told that one of the purposes of that convocation is to determine what the church can do to permit the laymen in the church to participate in the activities of the church.

Now you know, and I know, that for thousands of years now, the church activity has confined itself largely to the clergy and they have instilled into the hearts of the membership of the church the idea that they, in and of themselves, could do nothing really, so far as the church was concerned, but that the priests had to speak for them, had to interplead for them, had to pray for them, and left the laity with nothing to do except to support and to sustain and to contribute to the priests to accomplish the work, which in the true Church of Jesus Christ it was intended that every man, woman and child should do for themselves.

In the 28th chapter of Matthew it is written:

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

" Go ye therefore ", to His disciples said He this, *" Go ye therefore* because I have given you the same power which my Father in Heaven gave me. *Go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."*

Now you see how essential it is for us first of all to know what it is that Christ required of His disciples, and then having learned the same to observe it in our lives.

Now throughout the world today I have friends in many nations say to me, in substance: " It makes no difference by what process we are baptised; it makes no difference how we do this, that or the other. If we are honest, if we are honourable, if we are virtuous, we will gain our reward." And true enough they will, we don't dispute that with them. But the Saviour of mankind left no doubt when He said, " Teaching them to observe all things whatsoever I have commanded you " and therefore we must observe the method of baptism by which Christ was baptized, because His commandment in reference to baptism, teaching all nations " baptising them in the name of the Father, and of the Son, and of the Holy Ghost " by a baptism by immersion for the remission of sins was what Christ told His disciples and we cannot observe all things which Christ taught them if we undertake to be baptised in some other

method or follow some other plan to come into His Church and Kingdom; to regain His presence eternally, but we must observe and do all things which Christ Himself taught His disciples and there is only one way and that is to observe what Christ did.

That, of course, is entirely separate and apart from the proposition that He gave this commandment to those to whom He had commissioned to baptise, two things being essential in the life of the Saviour of mankind: first that a man must be called of God and have His Priesthood conferred upon him in order to perform the sacred ordinances, sacraments, covenants of the Gospel, and in the second place, that under the authority thus given by God to man, the pattern laid down by the Saviour of mankind must be followed in your case and in mine.

Then, you know, if we turn over into Mark a few chapters, the Saviour says: *"This people honoureth me"*, speaking of the Pharisees, *" with their lips, but their heart is far from me."* Now the Saviour made this statement once again in His ministry: the last time that statement was made, He made it to the prophet Joseph Smith in his first vision and He was then not talking to the Pharisees of an earlier day, but He was talking of the Pharisees of 1820. The same Pharisees continue to exist today and therefore we do not observe and keep all things which Christ gave to His disciples when we follow for our guide the commandments of men. Now the Christian world generally, honoureth the Lord with their lips, but the Lord says, *" Their hearts are far from me; how be it in vain do they worship me, teaching for doctrine the commandments of men ? "*

Now that is the Gospel that the Elders of Israel bring to the world today. It is the same Gospel the world over and it is just that simple—that here should be no requirement made of man except to observe the things which God taught.

We live in a most blessed age. We are not confined in our thoughts in working out our problems to the scriptures of the past, but we have in our midst and for our benefit and blessing, scriptures that are current. The other day, some of us were in Oakland, standing upon a beautiful hill, way above the city of Oakland and the Bay of San Francisco—a tremendously beautiful area—no more beautiful site, I am sure, in the world, and there, on this site which we now call Temple Hill, President McKay dedicated that hill for the building of a Temple and broke ground that we might immediately begin to build our next Temple on that site.

Now at that time, and at that place, the Lord revealed through His servant, His Prophet, the latest scripture—and I am sure that we can read the *Bible*, the *Book of Mormon*, the *Doctrine and Covenants*, the standard works of the Church containing the revelations of God to man in the past—but right there, on that hill just a few weeks ago, 7,000 people were gathered together to listen to the Prophet of God, His mouthpiece here upon this earth, give to the people of the world scripture applicable today just as it was applicable when Adam was upon the earth and has been applicable ever since.

And it was a simple, beautiful scripture. He said, in substance:

" I want you, my brethren and sisters, to know that love is as eternal as the Spirit of man."

Now we have had a great deal written about this subject of love, but there was the Lord Himself speaking through His Prophet and telling us the possibility of our earthly love becoming eternal in its nature. He went on to explain that scripture by saying that there was no question but what if the mortal body is resurrected as it is, following death at the termination of mortality, that so would love be resurrected and with that degree of love with which we die will be resurrected.

He told of an experience he had had with a woman. He asked her, " Who would we love after the resurrection ? ", and this good woman said, " Everybody ", and the President said, " Yes, that is correct, but can I or should I be expected to love, after death, anyone more than I love my own wife, with whom I have lived these 60 years and with whom I have sat at the bedside of children who were sick, and gone through all the vicissitudes and the trials of life with a large family ? " He said to this woman: " Wouldn't it be natural for me to have a love for my wife, for my children, peculiar to them and separate and apart from that love that I have for my fellow-man ? " And she said, " Yes ", and he said, " Just so: we love hereafter as we learn to love here."

Now isn't it wonderful to know that the Lord has implemented a way that which was given through His apostles of old that when they asked the Saviour of mankind which of all was the greatest law, He responded, " Love the Lord thy God with all thy might, mind and strength, but like unto it, love thy neighbour as thyself." Then He made it very clear to us and I think to the world, because that message is not confined in its beneficial effects upon the membership of the Church alone but upon thousands and tens of thousands of people who have come to have great confidence and reliance upon what the Prophet of the Lord has said.

One case: a friend of mine in Salt Lake, not a member of the Church, born a Jew, commented upon the fact that whatever the President of the Church spoke, he did, and he said, " It is interesting to me, I do it sometimes when neighbours of mine, who are members of the Church, fail to do it. Sometimes I think I have more faith in their Prophet than they have themselves." When a man is recognised not alone by his own people, but by the peoples of the world who are thoughtful, who are righteous, who are virtuous, who are seeking after light and knowledge and understanding and want to bring themselves out of darkness to the highest degree, it is not difficult then for those of us who know God has established a Prophet here upon the world, to sustain him as such.

That sermon that he gave to the world in Oakland will go down in history, not only of the Church, but of the world as a revelation, as a prophecy so far as the remarks were prophetic, and some of them were, and there are people yet living who will see those prophecies fulfilled to the uttermost. Then, with it all, he asks the questions,

" Where in the world can we go to find the Gospel of Love which by the very Plan of Salvation undertakes to make that love eternal ? ", and the answer was, of course, in Houses of the Lord such as we now contemplate building on Temple Hill in Oakland and those Houses which have already been built over a good part of the globe.

Now, it is not strange, it is not to be wondered at that wherever you find the true Church of God, you will find that done which Christ observed in His life and all that is performed in the Temples of the Lord here upon this earth are in keeping with Christ's teachings and were understoood by His disciples and were promulgated by His disciples after His crucifixion.

I had an interesting experience with a great atomic energy scientist. Several times I have had the opportunity to ride with him in the air for hours at a time and I do not know whether he thought I was his captive audience or he was mine, but he, I am sure, had a deep feeling in his heart he ought to do something to save me in my ignorance and bring me up to a light and knowledge which was his, and of course I had similar feelings toward him.

One day he said to me, and here, mind you, was one of the greatest scientists we have on the other side of the ocean in reference to atomic energy, the greatest power that is known, " I would like to know by virtue of what power of compulsion would compel these young men to go on missions ? " I said. " Well, doctor, the only thing I can tell you is taken out of my own book. I went on a mission. I lived to go on a mission. I don't believe there was a power on the earth short of destroying me that could have prevented my trying to go on a mission: it seemed to be the all-absorbing desire of my youth to live, in the first place, worthy to go on a mission and then, in the second place, to go. There was no compulsion so far as the outside was concerned. My father and mother permitted me, as a boy, to go to any church I wanted to go to, and I lived in the part of the city where there was several denominations.

" I found myself sort of involuntarily teaching a Sunday School class in one of them because they felt, the class felt, that I had the right answers and nobody else there did, but there was nothing about any other church that attracted me at all and here was a church, one of the smallest and despised, but there was a power within me that would not give me any peace until I had gone on a mission."

It is the power of Almighty God, a power greater than this great scientist can either produce or conceive, and then in order to cinch the whole thing, I said to him, " Now you have been a very ardent member of your Church all your life and especially since you married your wife and she is taking you to her Church, you abandoning your own and you have now become just as effective in her Church as you were in yours, would you go on a mission for your Church ? " No, sir." " Would you have your son go on a mission ? " " No, sir. I would not have a son of mine give up two years of his life, the prime of his life, and then pay his expenses. Why, they could not even hire him to go if they would pay his expenses." I said, "And as for your Church, what are you willing to do for your Church ? " " Well, when you put it that way," he said, " Mr. Moyle, I am not willing to do very much."

A good Latter-day Saint is willing to do anything and I don't know of anything that we could not ask the faithful membership of the Church to do. Before I left home, I had occasion to call up three very active business-men; businesses of their own—one-man businesses; nothing else in life what they had built up in these businesses, and I asked all three of them, one at a time, if they would be prepared to accept a call to go on a mission to the uttermost region of the world to preside over missions and each one of those three spontaneously suggested that the Church came first in their lives. " When do you want us to go ? ", and they are now all three of them preparing to go just as soon as they can.

And I said to this doctor in the air, " When it comes right down to brass tacks, haven't you a right to ask yourself the question: ' What is the difference between my attitude to my Church and the attitude of Mr. Moyle's to his ? ' " He knows I have practised law all my life, but one day when the President of the Church called me in and said, " I want you to give up everything and travel round the world preaching the Gospel," I never even went back to my office. To this day, never been inside of it. I called my secretary and said, " If there is anything in my desk that would help me in my Church work, send it up." So she emptied my desk and sent my desk up. Thought that might be enough.

I tell you, my brothers and sisters and friends, when a man is willing to challenge another as that doctor challenged me and then is unwilling to determine what is the

. . . AND TWO MAKES

ANOTHER new mission has been formed in England by the First Presidency through a division of the North British Mission.

The new unit will be called the North-East British Mission. It is the seventh mission to be organised in Great Britain.

With the formation of the unit, the First Presidency announced the appointment of Alva D. Greene of the Boise (Idaho) Stake High Council as mission president.

President Greene, born in Madison, Wis., in 1915, is a son of the late Professor Mark H. Greene, a faculty member of the University of Utah for many years, and Mrs. Alice Dunford Greene who now resides in Oakland, California. His mother was a granddaughter of William Clayton, author of " Come, Come Ye Saints."

The new mission president returns to a country where he served for two years as a missionary, from 1934 to 1936. While there he was Sheffield District president for one year.

difference between his faith and mine, he is doing himself a disservice. Now, I said to that doctor, "I would spend the rest of my life preaching to you if you would listen, but I haven't a minute's time to waste as long as your mind is closed."

You know, he reminded me of the man Jeremiah was speaking of. Jeremiah, the 9th chapter and the 23rd verse:

"Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches."

Now this great doctor in the air was a mighty man in science and he was a wise man in science and his wisdom and his power had made him rich and he gloried in that richness to the extent that God had no place in his heart; that is the truth of the matter and I told him so. I told him that if he had the least degree of humility, he would humble himself and he would pay attention to a man who could tell him with all his heart and soul and might and mind and strength that he knows that God lives and that Jesus is the Christ and that He has revealed His will to mankind in these latter days and I come to him not only as a man but I come to him as an Elder in Israel, bearing the Priesthood of God with the power to preach in the name of Jesus Christ and Him crucified and to participate in the ordinances of the Gospel with the same power and authority that Christ bestowed upon His disciples.

And then Jeremiah says:

"But let him that glorieth glory in this, that he understandeth and knowth me . . ."

That is the testimony that I have just borne to you. That is my glory and I would not give up my testimony of the divinity of the Gospel of Jesus Christ. I know Jesus Christ to be the Son of God. I know Joseph Smith to be a Prophet of God and I have sat in the presence of a Prophet of God when the Lord Himself was revealing His mind and will to His people and I have had that witness given to me in the heart.

It was not necessary for President McKay to say, "Brethren, the Lord has spoken", because the Lord revealed it to us in our hearts that He was speaking through His Prophet.

"But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercises loving-kindness, judgment and righteousness in the earth, for in these things I delight."

So I say to you, that the humblest of us, among whom I claim the right to be, and to be classified, have far greater wisdom, we have far greater power and we are capable of obtaining far greater glory than the greatest of all scientists upon the earth today.

Just remember that. It makes no difference to me whether you were baptised yesterday or a week ago, you have potentially within you these virtues and it is you alone through your own effort that can develop them within you. Make them more and more useful to you as the days roll on and as life continues to complete itself here upon this earth.

I have long since learned that that is the only way that I can develop a spiritual power to accomplish the spiritual matters that pertain to my calling in the Church—first to exercise it and then I know this, that if you, my brothers and sisters, any of you, will exercise your spiritual talents to the same degree that I do, the same blessing will attend you that I seek for myself, for we know that God is no respecter of persons.

Paul said to the Ephesians that through Him, Jesus Christ, we both, you and me, have access by one spirit unto the Father.

Now, how could scripture be any plainer than that? That is the Spirit of the Holy Ghost conferred upon you at the Waters of Baptism and by that one spirit you can grow and develop. Isn't that beautiful? I have never wanted anything that I could not share with my brethren and sisters anywhere. For through Him, we both have access by one spirit unto the Father. When we have that one spirit, what happens to it?

"Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints and of the household of God."

That is where it brings us. It says:

". . . no more strangers and foreigners, but fellow citizens with the saints and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner-stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit."

And so it is with this spirit, my brothers and sisters, that I talk to you tonight and leave this humble message with you that there is certainly not a soul within sound of my voice, but that all has what it takes, all that is essential, all

SEVEN —

THE Irish Mission is now a reality. Announced some months ago by the First Presidency with the appointment of Stephen R. Covey as mission president, it was not until July 7, that the mission was actually formed.

On that day, President Covey was sustained as mission president by the Irish Mission members and his wife, Sandra M. Covey became the mission Relief Society president.

As a "home" for the mission and headquarters for the growing missionary family now numbering 90, the Church Building Committee is remodeling "Redhill," a beautiful estate house on the outskirts of Belfast.

The first missionary conference of the new Irish Mission was held in the Grand Central Hotel of Belfast on July 13. It was under the direction of President Henry D. Moyle, first counsellor in the First Presidency, who was assisted by Elder Gordon B. Hinckley of the Council of the Twelve, President Nathan E. Tanner of the West European Mission, President Bernard P. Brockbank of the Scottish Mission and President Covey.

that is necessary to accomplish the full purpose of our creation upon this earth, which is to gain this immortal salvation and to become Saints in the household of God for ever.

You know, the Psalmist had the same thought in mind when he wrote the 23rd Psalm:

" Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever."

God bless us that we may sense the great blessing which is come into our lives when we have the slightest contact with the light and the knowledge and the understanding of God, and realise that our life becomes just as precious and just as complete and independent in and of itself in the Church as anybody else's and there is no blessing to which the President of the Church himself can aspire that is not within the reach of the humblest of us.

We do not depend for our salvation upon anyone and we do not have to call Convocations of Bishops and Cardinals to Rome in order to determine what the true Plan of Life and Salvation is, because God has given it to us and it emanates from His Prophet and we do not call such Convocations to pass upon whether or not the Catholic Priest can delegate any of his authority to his laymen.

I want to predict here and now with the full knowledge of the facts, that whatever transpires, they will not find any source or means by which they can take from the Priests who have held these powers exclusively within that small group to the exclusion of the world, they will never be able to delegate any of that to the world and they won't do it now. They may skirt around the fringes and find that somebody can gather up the song books, but they will not give to the laity of the church the Priesthood of God and the Lord instructed His disciples of old to go into the world and to preach the Gospel to every nation, kindred, tongue and people. He says,

" Go ye therefore, and teach all nations."

That is whom He had laid His hands upon and conferred the powers of the Priesthood, and told them to go forward and do likewise.

Now, we can hardly baptise you members of the Church before we want to ordain you to the Priesthood and all that we ask is that you feel you are qualified to keep the commandments of God—that is all. They are simple, and they are so simple that any man can keep them if he will for any man can attain to the Priesthood of God and we come unto the world not to make of ourselves the exclusive holders or to possess the exclusive right to hold the Priesthood, but all that we have we seek to give to you.

We come unto the world to bless and not to condemn; and now the Lord bless us all; may His blessings descend upon us in rich abundance and may our minds be so clear and so perceptive of light and of knowledge and of understanding that we will have no hesitancy to accept the truth the moment it is revealed to us by our Father in Heaven, and thus we shall develop the spiritual power within us, sufficient to bring us back into the presence of our Father, crowned eternally with His glory and this I pray humbly in the name of our Lord, Jesus Christ.

NEXT MONTH

- **W. CLEON SKOUSEN on Modern Israel**
- **THE BOOK OF MORMON by Dr. Hugh Nibley**
- **News and Pictures from all parts of the Church in Great Britain**

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A BOY — A BASEBALL AND A FAMILY OF THIRTEEN

ONE of the strongest testimonies of the youth-parent programme was seen recently in the town of Wigan. One day, by special request, Brother Thomas Mole was baptised into the Church. His baptism was a climax to a tremendously interesting chain of events.

Brother Mole is the father of twelve children. On a day in August, Clifford, age 12 was coming home from school and happened to notice a group of young people playing a rather strange game, which he later came to know as baseball.

Soon, he was in the game himself, enjoying it very much. After the game he found that the two Americans present were missionaries from the Church of Jesus Christ of Latter-day Saints.

Clifford told his mum, Mrs. Emma Mole, about it and soon after, the two elders called to see her. They told her a little about themselves and their church, and Mrs. Mole gained the same interest and enthusiasm which her son had shown. Things progressed as the lessons began, and soon a couple of the children were baptised, then later a few more. In the month of September, Mrs. Mole gained a testimony of her own and was baptised, bringing a great deal of happiness and joy to herself. She was almost overcome at how wonderful it was, as a result of which she invited many friends to group meetings in their home. Through those group meetings eleven other people have come into the church.

During this time Mr. Mole learned a lot about the church. He was very interested because among other things, he noticed a great change in his family. He believed the things he learned about the church. He kept wanting to know more, and soon he was baptised a member of the church.

The Mole family (Mr. and Mrs., Kevin, Dorothy, Shirley, Glenis, Carol, Clifford, Joseph, Ian, Trevor, Glyn, Audrey and Lorraine), all 13 of them (there is one more to go) are a great asset to the Wigan branch. Their joy and happiness are a great strength, and their warm testimonies are truly an inspiration to all they meet. One cannot help but notice the light in their eyes—they are grateful that their son played baseball one afternoon.

FROM THE TEMPLES OF OUR LORD: No. 6: CANADA

PREPARING FOR THE MILLENNIAL REIGN

by President O. Ursenbach

IN a letter written by the Prophet Joseph Smith to Mr. John Wentworth, Editor of the *Chicago Democrat,* under date of March 1, 1842, a very significant statement was made as the Prophet related the visit of the Angel Moroni.

"This messenger proclaimed himself to be an angel of God, sent to bring the joyful tidings that the convenant which God made with ancient Israel was at hand to be fulfilled, that the preparatory work for the second coming of the Messiah was speedily to commence; that the time was at hand for the Gospel in all its fullness to be preached in power, unto all nations that a people might be prepared for the Millennial reign.[1]

The events which followed this announcement, slowly but surely, brought a restoration of gospel truth long lost to mankind, together with keys of authority and power to build up the Kingdom of God on earth for the fulfilment of His glorious purposes.

One of the important phases of the restoration was the bestowing by the ancient prophet Elijah of the sealing power whereby the families of the earth might be bound from generation to generation back to the great Patriarch Adam, that the "whole earth would (not) be utterly wasted at his coming".[2]

In obedience to the commandments of God, sacred temples have been erected wherein the ordinances of salvation, and of exaltation might be administered for the living and the dead. Of these temples, fourteen in all, twelve are in operation wherein thousands of faithful saints are engaged in performing by proxy the essential rites for the binding of the fathers to the children and the children to the fathers.

When consideration is given to the fact that in all of these temples less than 22 million endowments have been performed for the dead, and that with the present population of the earth of about 2,000 million, notwithstanding the billions who have lived and died since the time of the great Patriarch, Adam, who fathered the human family, it is clearly evident that the work to be done is astronomical in volume.

Furthermore, with the signs of the times pointing to the imminence of the second coming of the Lord and the beginning of the Millennial reign, it is readily apparent that the work of redemption for all who have died cannot possibly be performed in the limited time yet remaining before that glorious event.

The Lord Jesus Christ, while his body lay in the tomb, opened the way whereby the gospel might be preached to the dead. President Joseph F. Smith had a vision of the redemption of the dead, of which he said in part:

"As I wondered, my eyes were opened, and my understanding quickened, and I perceived that the Lord went not in person among the wicked and the disobedient who had rejected the truth, to teach them: but behold, from among the righteous He organised His forces and appointed messengers, clothed with power and authority, and commissioned them to go forth and carry the light of the Gospel to them that were in darkness, even to all the spirits of men . . . I beheld that the faithful elders of this dispensation, when they depart from mortal life, continue their labours in the preaching of the Gospel of repentance and redemption, through the sacrifice of the Only Begotten Son of God, among those who are in darkness and under the bondage of sin in the great world of the spirits of the dead. The dead who repent will be redeemed; through obedience to the ordinances of the house of God, and after they have paid the penalty of their transgressions, and are washed clean, shall receive a reward according to their works, for they are heirs of salvation."[3]

That faithful elders of the church, who have lived and died, are preaching the gospel in the spirit world is attested by President Wilford Woodruff:

"Joseph Smith is preaching to the spirits in prison; so are all the elders who have died in the faith. There are millions of them there, and they must have the gospel offered to them. Joseph Smith and others cannot baptise the spirits in water, it is not the law; but their posterity, their sons and daughters who are living in the last dis-

pensation, are expected to go into these temples and there redeem their dead."[4]

Of the Millennium, President Brigham Young has said :

"The Christian world has taught, preached, contemplated, meditated, sung about and prayed for the Millennium. What are you going to do during that period ? Suppose the Christian world were now one in heart, faith, sentiment and works, so that the Lord could commence the Millennium in power and glory, do you know what would be done ? Would you sit and sing yourselves away to everlasting bliss ? No, I reckon not. I think there is work to be done then which the whole world seems determined we shall not do. What is it; To build temples . . . and work for the salvation of our forefathers."[5]

President Wilford Woodruff has indicated what the work of this blessed period of peace is to be :

"When the Saviour comes, a thousand years will be devoted to this work of redemption; and temples will appear all over this land of Joseph, North and South America, and also in Europe and elsewhere; and all the descendants of Shem, Ham, and Japeth, who received not the gospel in the flesh, must be officiated for in the temples of God, before the Saviour can present the kingdom to the Father, saying, ' It is finished '."[6]

Of present contemporary interest on this subject are the teachings of President Joseph Fielding Smith :

"The work of the Millennium will be largely work for the dead who did not have an opportunity when living to obtain the blessings, but who would have accepted the blessings if they had lived. Justice demands this. We need not worry, therefore, because young men or young women die without being married. All who are worthy will be blessed just the same as if they had lived and obtained the blessings."[7]

President Brigham has given most interesting information respecting some aspects of how work in the temples will be done :

"A great many of the Elders of Israel in Mount Zion will become pillars in the temples of God, to go no more out. They will eat and drink and sleep there; and they will often have occasion to say, ' Somebody came to the Temple last night; we did not know who he was, but he was no doubt a brother, and told us a great many things we did not before understand. He gave us the names of a great many of our forefathers that are not on record, and he gave me my true lineage and names of my forefathers for hundreds of years back.' He said to me, ' You and I are connected in one family : There are the names of your ancestors; take them and write them down, and be baptised and confirmed, and save such and such ones, and receive of the blessings of the eternal Priesthood for such and such an individual, as you do for the yourselves ".'

This is what we are going to do for the inhabitants of the earth. When I look at it, I do not want to rest a great deal, but be industrious all the day long, for when we come to think upon it, we have no time to lose for it is a pretty laborious work."[8]

President Joseph Fielding Smith has given a very interesting summarisation of the conditions that will exist :

"During this time of peace, when the righteous shall come forth from their graves, they shall mingle with mortal men on the earth and instruct them. The veil which separates the living from the dead will be withdrawn and mortal men and the ancient saints shall converse together. Moreover, in perfect harmony shall they labour for the salvation and exaltation of the worthy who have died without the privileges of the gospel.. . . Those who have passed through the resurrection, and who know all about people and conditions of the other side, will place in the hands of those who are in mortality, the necessary information by and through which the great work of salvation for every worthy soul shall be performed, and thus the purposes of the Lord, as determined before the foundation of the world, will be fully consummated."[9]

Resurrected beings will not be engaged in performing temple ordinances during the Millennium. This work is to be done by mortal persons because the ordinances are of

an earthly nature. Of this fact President Joseph Fielding Smith has written :

> " Resurrected beings will assist in furnishing information which is not otherwise available, but mortals will have to do the ordinance work in the temples. If it were permissible for resurrected persons to come and do work in the temples, then there would be no reason for us in this mortal life to act vicariously for them, they would do it for themselves.[10]

From the information available, some of which has been quoted, it is clearly evident that the work of the Millennium is to be salvation for the worthy dead of all ages; by mortal beings entering into the holy temples, which will be built in great numbers, and who will be assisted by resurrected beings who will give information not having been obtained otherwise.

This will permit the saving and sealing ordinances to be performed for the salvation of all who would be saved; and for the exaltation of those worthy of dwelling in eternity as " heirs of God and joint-heirs with Jesus Christ "; to inherit thrones, principalities and powers, and to enjoy the perpetual blessing of " eternal increase " throughout the countless ages of eternity.

May it not be possible that persons who are familiar with temple work, and serving therein when the Millennium is ushered in will continue in that labour under the glorious conditions existing during the beginning of the Reign of Peace; and also assist in training others for this most important work?

Similarly, may not the architects, builders and artisans, specialised in the art of temple design and construction, be called upon to apply their skills in a more perfect way than ever before?

Then, too, may not persons trained in genealogical research and preparation of essential records, find unlimited opportunity to continue in service; having association with resurrected beings, who will give much of the required information?

What of the many thousands of faithful Saints who labour so diligently as proxies for the dead? May not they find privilege of expanded service, whether as mortals or as resurrected beings?

May we not rightly conclude, that an entire people are being prepared for the Millennial Reign?

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LONDON TEMPLE ENDOWMENT REPORT

JULY 1962

Stakes and Missions	*Male*	*Female*	*Total*	*7 months' Totals*
Leicester Stake	13	45	58	451
Leeds Stake	2	—	—	171
London Stake	37	43	80	491
Manchester Stake ..	7	7	14	257
British Mission	40	30	70	280
South-West British ..	5	2	7	210
Central British	8	5	13	256
North British	28	18	46	276
Scottish-Irish	10	7	17	48
	150	157	307	2,440
Visitors	139	184	323	2,553
TOTALS:	289	341	630	4,993

For the Beginner

THE INQUIRING AND THE QUESTIONING MIND

by President Alvin R. Dyer

PROGRESS made in the Church by each convert can best be measured by the degree of their assimilation of newly found truths. As these are properly understood and made a part of their lives, then the full meaning of the gospel is appropriated.

Unto the Prophet Joseph Smith, the Lord made this important fact known,

"The Glory of God is intelligence."

Intelligence correctly defined means the "light of truth". In the case of personal absorption it means the enlightenment received by the individual. But the acquisition of truth must invariably be a personal matter. The law of this acquisition of knowledge requires that each of us must seek for and acquire truth for our own benefit and growth. The application of this law can lift and glorify us.

It is to be remembered, however, that the mere recognition of fundamental truth will not accomplish this purpose. It must become the possession of the seeker and made a part of the way of life chosen to follow. So, that which another person would give us in the way of truth cannot be our very own until we have earned it by appropriation to our need. Neither can truth be found cheaply as on the "bargain counters" of false acquisition.

The channels through which truth can be obtained is therefore objective. The Master has given the key whereby we can come to know each golden truth necessary for salvation and exaltation, for said He,

"Seek and ye shall find, knock and it shall be opened unto you."

To heed this counsel is the challenge of life, the challenge to "find out", "to know the truth". But the approach, to how best to obtain knowledge presents a problem to each sincere seeker of truth.

As a safeguard to those who desire to progress in gospel knowledge, it is suggested that an investigation be made into the most commonly used approaches. *First*, there is that of INQUIRING, and *secondly*, that of QUESTIONING. To some, these two channels may appear to be the same, but let us go further in determining the strength and effectiveness of the INQUIRING MIND and of the weakness and ineffectualness of the CHALLENGING MIND.

A questioning mind will usually tend to challenge immaturely or rebel against whatever may be presented as truth. Often the evidence of prejudice is seen. The desire for self-imposed attention can also be observed as a motive.

One who questions in this manner assumes a position of personal correctness; if this were not the fact, why then would there be the spirit of questioning, or upon what possible basis would this spirit be made manifest, if it were not felt that that which was being announced was wrong. It is obvious that the "questioning mind" associated, as it usually is, with a rebellious spirit, can be blundersome, ill-advised method of finding out the truth.

It has been observed that persons that question all that is said, usually do so from a sense of insecurity caused by a general lack of knowledge of the truth which is in the process of presentation at the time. It is thought by them that in questioning such truth, that they put on display their

own knowledge of the subject. Actually it is a vain attempt to cover up their own lack of knowledge and is bereft of sincerity.

The unfortunate phase which develops from this erroneous approach to knowledge is the creating of a wall of obstruction to this acquisition of truth.

Such individuals who seek in this manner lack the quality of teachableness, and usually stand in their own light. For to question is to oppose and to oppose is to rebel. Unto such, intelligence or enlightenment can find no application.

The inquiring mind, with teachable attitude, is born of the noble pursuit of knowledge, seeking in subservient manner the precious truth of life, but ever with a sincere desire to know and to be governed by that which is found out. From such inquiry will come enlightenment as each truth is absorbed.

As this New Dispensation of the Gospel was unfolding and there came into the hearts of its early leaders to know more of the golden truths that had been revealed, and of the relationship of these truths to life, the Lord gave this instruction. It is significant to reflect the complete spirit of humble inquiry that dominates the words of the Master unto Joseph Smith,

> " And as all have not faith, seek ye diligently and teach one another words of wisdom; yea seek ye out of the best books words of wisdom; seek learning even by study and also by faith.
>
> " Organise yourselves; prepare every needful thing; and establish a house, even a house of *prayer*, a house of *fasting*, a house of *faith*, a house of *learning*, a house of *glory*, a house of *order*, a house of God." (*Doctrine and Covenants* 88: 118, 119.)

To those who are not yet in possession of the knowledge which they seek, there will come, through the Inquiring Mind, the golden secrets of spiritual strength. Such an approach will be without rebellion, without antagonism, but in the true spirit of learning.

In the pursuit of knowledge, it will be found that not all things heard, read or seen are true. But here the inquiring mind after honest evaluation, where information is found not to be harmonious with related things and other truth, can then dispose of error and properly classify it. In doing so there will ever be in evidence the difference of procedure as compared with that of the questioning mind. The age-old counsel of " proving all things and holding fast to that which is true ", is of vital importance, but the manner by which this is achieved will determine the success which leads to the acquisition of the truth.

The well-informed mind that knows the value of the possession of truth will not attempt to project its own concepts in the due processes of learning. Too often a projection of self is observed in the sacrifice of an honest approach to the truth.

Thus, the Inquiring Mind, seeking always for truth, will ever keep open the channels of learning, but will do so without a rebellious attitude. Truth cannot be changed, it must be adjusted to. It stands as the invariable of existence. The Prophet Joseph Smith speaking of the eternal status of truth defines it in these words,

> " And truth is knowledge of things as they are and as they were, and as they are to come." (*Doctrine and Covenants* 93: 24.)

It appears almost always to be the nature of the individual who will not follow directions, the " non-conformist ", to be of the " Questioning Mind " type. Such as one seeks to justify his position and inherent desire for recognition, even where such recognition is not justified. Unfortunately for them, their pursuit of knowledge in this manner leads to the acquisition of false knowledge.

The degree of success of those who will search for the truth will therefore be determined by whether or not they have an Inquiring Mind or its opposite, the Questioning Mind. The former leads to enlightenment and the latter to despair.

The new convert, or any member of the Church for that matter, can learn a golden lesson in adjusting to the attitude of the Inquiring Mind!

Unto each of us there is a time of decision as to what manner of person we are or shall become. The time to correct a fault is *NOW*! The application of the intelligence which we possess and which is God-given, as we search farther for truth through the glorious principle of agency, is the crowning blessing of life, if *we* make it so. Seek earnestly for each golden truth and in the process a little will be added here and a little there as we seek for the perfection spoken of by the Master.

Here is a thought expressed by the poet Edward Martin, which, it is hoped, will inspire your decision to continue your search for Truth and to do so in the spirit and attitude of the Inquiring Mind:

My Name Is Legion

Within my earthly temple there's a crowd;
There's one of us that's humble one that's proud,
There's one that's broken hearted for his sins.
There's one that's unrepentant sits and grins;
There's one that loves his neighbour as himself,
And one that cares for nought but fame and self.
From such carroding care I should be free
If I could once determine, WHICH IS ME!

To determine that I am a son or daughter of God; To resolve with relentless determination that I shall Seek the Golden Truths of eternity, with an open heart. And a sincere inquiring mind, will bespeak My nobility of soul and character, and desire to Be like unto HIM.

STOP PRESS

Elder T. Bowring Woodbury, former British Mission President for three years, has been appointed by the First Presidency to be supervisor of stake missions in Central Utah. The eight stakes under his supervision will be Carbon Stake, Emery, Kolob, Nebo, North Carbon, Palmyra, Santaquin-Tintic and Spanish Fork Stake.

Elder Woodbury has also been appointed Vice-president of Zion First National Bank.

A HAPPY RELAXED SPIRIT IS ESSENTIAL

MUSIC AND YOU

by Jean Taverner

HOW is your singing progressing? Have you been mistaken for Tagliavini or Maria Callas yet. No? Then don't despair, but keep up the good work and try to improve your singing daily.

Each effort you make will be amply rewarded for, the Lord earnestly desires good singing to be an integral part of our worship of Him.

How is that choir coming along? I'm sure those of you who are part of one have discussed the great joy and spiritual uplift that can be gained through a group singing together. For those of you who have been called to direct a choir or chorus there may be many problems rearing their heads. I know how difficult it is to maintain a balance and not be flooded out by too many sopranos and too few tenors.

It's well worth while taking an extra interest in those elusive males and having an extra special rehearsal or two just for them. Help them personally to overcome their difficulties, the main one seems to be other than musical . . . a lack of time and therefore impatience to master the chosen piece of music. Realise the value of time and make the most of each rehearsal.

A happy relaxed spirit is essential and yet don't allow too much chatter to rob you of precious moments. Criticise, but only by encouragement and approval, for most new singers are aware of their limitations and they will quickly lose interest and not attend rehearsals if you make them feel more inferior than they feel already.

Choose songs that are fairly simple to start with so that the choir can feel the glow of success quickly and not have to wait several weeks before a song is learnt. The rigid overpractice of a certain part can be frustrating so be clever in your approach and don't spend too long on a difficult or tiring section.

Then, choristers, try to keep a happy mien yourself and resist the urge to give in to any frustrations you may feel. Prayer helps to keep the right spirit afloat, so always open and close your practise with prayer. You'll be surprised how much more you will be able to achieve.

Have a definite programme in view when you rehearse so that the singers will feel they will soon be performing the given piece. I know your Bishop or Branch President will be delighted to have you sing any Sunday!

Then there are always opportunities for a social, road show, musicfest, in which your efforts can be exhibited.

Ever been stumped for a programme to round off that banquet or supper or felt there was no talent to supply an evening's entertainment? May I suggest a few ideas? Try a "show programme." This means taking a well-known show such as "The King and I", "Oklahoma," "Carousel," "My Fair Lady" or "South Pacific" and doing scenes from it with narration.

This needn't be complicated by elaborate scenery and costumes, the individual songs and choruses can be effectively put over with a little imagination and movement. Choose a good narrator who can convey the mood of the story. The same idea can be used for the story of our Latter-day Saint hymns, using the many colourful and inspiring stories behind the composition of these lovely hymns.

My husband entreats me to write a few lines for those of you who refuse to be convinced that you have a voice! He suggests, and how true it is, that although *participation* brings the greatest rewards, there are compensations in other fields of music, too.

Appreciation is something that can be cultivated, and this does bring happiness. You can be lifted right out of this mundane world by good music and brought back refreshed in every sense. Don't be impatient if you can't quite understand classical music, and be tempted to shrug it all off as beyond you. If you take the more popular works first you will enjoy them, for quite a few of the pop songs and music of today have stolen their themes from the great masters.

The opposite also applies. You lovers of good music, widen your fields and listen attentively to the best in the world of jazz. No music lover can ever be said to have a complete appreciation of music unless he has a wide field of experience and accepts good music from whatever source it springs from.

THERE ARE NO 'LITTLE' JOBS IN THE CHURCH

by Brother and Sister Stephen H. Winter

WE appreciate the privilege of greeting our British friends. We have never been treated with greater kindness nor found more generous people anywhere. We are very glad we are here. We left some very interesting work in the Los Angeles Temple to come here and feel very fortunate to be given the opportunity of labouring in this beautiful part of England. We have already met some members whom I knew on my first mission to England during the first World War. What a joy we had in finding them true and strong in the faith and working in the Church. We hope to meet many more of these old friends while in England. It is a pleasure to build up our Father's kingdom in this wonderful land. We are looking forward to having a stake of Zion in Plymouth in the not too distant future. We are now looking for a place on which to build a stake centre which will be a credit to Plymouth.

During the many years since I was here before, I have had numerous opportunities of service in our Father's kingdom, all of which have been very enjoyable and faith-promoting and have increased my testimony. However, I have always felt that whatever the job, that was the most imporant thing there was to do, for there are no "little" jobs in the Church. One that has probably been the most interesting and spiritually rewarding is that of serving as a patriarch for many years, during which time I have given hundreds of blessings. A patriarch, among other things, is expected to designate the lineage of those who come for a blessing. I know that in and of myself I am unable to tell anything about them, but when I lay my hands upon anyone's head, as a patriarch, I receive definite knowledge that the Lord lives and is mindful of His children and is eager to pour out His blessings upon them and guide them in their life's activities. This has been a constant source of joy to me and continues to add strength to my testimony on these wonderful occasions, also to learn how much our Father really loves His children and is ever ready to bless all those who will open their hearts to Him. This, of course, is true with all those who serve our Father in heaven in His work.

It is good to be here in a time of harvest, and to greet the fine people who are joining the Church and have learned that our Father has again sent His Son to the earth, that we may again receive His precious blessings. We pray that all those who receive the Gospel will open their homes and hearts to their neighbours and friends, that the missionaries will be kept busy teaching them the Gospel that they, too, may rejoice in the blessings of a kind and generous Father in heaven.

"I don't care what a man's character is; if he's my friend, a true friend, I will be a friend to him and preach the gospel of salvation to him, and give him good counsel, helping him out of his difficulties.

"Friendship is one of the grand fundamentals of Mormonism; it is designed to revolutionise and civilise the world, and cause wars and contentions to cease and men to become friends and brothers."

—Joseph Smith

WORK MEETINGS CAN BE FUN

Women's Page Conducted by Muriel Cuthbert

ARE your work meetings a headache? Cheer up, because they can be fun.

Let's face it, we hear so many wonderful things that our American sisters do, that sometimes we feel as though we are wasting our time. Our facilities may not be very good . . . a small room with only one cupboard, and if we are lucky an old treadle sewing machine that is very erratic and keeps breaking down. Well, having taken stock of our assets, let's see what we can make of them.

First of all that treadle sewing machine may be erratic because so many different people use it. When it is fixed again allocate just one sister to work it and it will probably behave much better. Perhaps someone else has a hand machine that they would lend for the day, and if you ask nicely the Priesthood will usually oblige by bringing it in for you. Two machines make quite a difference to the amount of work accomplished, but they also fill up the small room. They need to be in the light, so the best place for them is near the window.

Now, as the rest of us are going to be working with our hands, the best thing to do is divide into groups and have all the necessary equipment and materials for each group laid out on tables, or a couple of chairs. Each group then stays compact, and you don't need to trip over everyone to get the scissors whenever you need them.

What are we going to make? A cry often heard is "I can't do anything." Don't believe them; God gave everyone some talent, you find out what it is. It is a good idea to make a chart listing Knitting, Sewing, Embroidery, Smocking, Basket Work, Ceramics, Singing, Dramatics, Cookery, and anything else you can think of. Place each sister's name down the side of the chart, and have her tick the things she can do and also what she would like to learn. Have a leader for each group whose main job is to show the others what to do, rather than work herself while the others sit and watch. An assembly line process is a good idea, each person doing a little, such as folding a hem, tacking on a pocket, machining, then on to pressing.

There is usually hand-sewing to be done to finish a garment, have your neatest workers on this. For others, dressing little dolls as Christmas fairies requires no special skill, and is quite thrilling for a sister who has a family of boys.

Ceramics is also very easy. Start with a demonstration, the rubber moulds are reasonable to buy, and plaster of paris is very cheap. Choose something that you feel will sell, like a set of wall plaques, or a model of Santa Claus. If you are having your bazaar in October or November, people will be looking for Christmas gifts, etc. Fir cones, collected now can be painted, sprinkled with glitter and made into table decorations or buttonholes.

Smocking is easy to do, but is becoming a dying art. Embroidery also is easily taught, and older sisters might like to learn, as often they have never had time before and find it fascinating. Children's embroidered aprons are quite a good seller.

A cookery demonstration is practical and here again you can use some of your older members, and have them demonstrate economical dishes. The young wives and mothers will be grateful for these. The food prepared can then be sampled as part or all of our work-day refreshments.

There are many things you can make, we just haven't space to suggest them all. But the secret of a good work meeting is to have plenty of chairmen with the work all prepared and ready to put into the hands of the sisters as they come. Let them all know when work meeting is and that they are welcome to bring their children with them.

Most of our work may be accomplished on our machines at home, but it can still be worth while going to share your talent and help someone else to learn.

Two Ideas for Bazaar Work

Tape Measure Apron—Just an ordinary apron with one large pocket stretching right across, large enough to hold all your knitting or sewing materials. Plus tape measure sewn along the bottom hem.

No excuse now for absent-minded seamstresses who can never remember where they put the tape measure or scissors.

The second notion was given to us by the Leicester Stake Relief Society Presidency and is for a Nappy Bag. A drawstring bag made in gay flowered material, lined with plastic, with a division down the inside. One side for wet nappies, the other for dry.

(Note for American readers, Nappies are diapers.)

This bag would also be ideal for holiday makers with their wet swim suits and towels.

NEWS FROM STAKES AND MISSIONS

PRESIDENT and Sister Douglas Brammer, of the Oxford Branch, South-West British Mission, have been successful in placing copies of the *Book of Mormon* in many of the college libraries at Oxford University. Upon arriving in the South-West Mission in June, President Brammer was called to be the branch president of the Oxford Branch. Since that time Brother and Sister Brammer have distributed *Books of Mormon* to twenty-five of the University libraries. Included among these are such famous names as Merton, Corpus Christi, Oriel, and Trinity Colleges. Many of the libraries have also accepted the booklet *Mormonism* by President Hugh B. Brown. The Brammers presented the Mayor of Oxford with the *Book of Mormon, The Mormon Story* and President Brown's book, all of which are now on display in the Oxford City Library.

* * *

ELDER Roy M. Darley, has resumed his place "on the bench" at the Tabernacle organ, following his one-year assignment as organist at the Hyde Park Chapel in London.

Dr Robert M. Cundick, assistant professor of music at Brigham Young University, has succeeded Elder Darley at Hyde Park.

Elder Darley gave his final concert in this country in Huddersfield, and one of the local newspapers reported: "The combination of one of the finest organs in the West Riding and the talent of a gifted American organist delighted the audience. Mr. Darley's well-balanced programme was an organ-music lover's dream."

* * *

IT takes more than a broken kneecap, full leg-length cast and crutches to keep 15-year-old Peter Bates from winning his Duke of Edinburgh Award.

Peter, son of President William Bates, president of the Manchester Stake, became a member of the Church in 1956 when his parents joined the Church. He was president of his deacon's quorum before being ordained a teacher.

The determined youngster hopped, skipped and jumped his way to the rain-swept 3,500-foot peak of Mount Snowdon—the first Britisher ever to conquer the treacherous slopes on crutches.

Despite his handicap, Peter led the race to the top and was waiting there when the others arrived.

Climbing Mount Snowdon was part of athletic requirements to receive the Duke of Edinburgh Award.

Peter fractured his kneecap while playing football. His left leg was put in a plaster cast above the knee and he hobbled about on crutches.

Friends thought he would have to give up the hike, but not Peter. He camped out the first night in pouring rain, then started out in the morning and made the summit in three hours. After his descent, he set up his tent for another stormy night out. Upon his return home to Wythenshawe, his first stop was at the doctor's to have his rain-soaked plaster cast replaced.

Peter already has passed his first aid and cultural courses for the award and is going slow-bell into other athletic requirements following the crutch hike.

* * *

WHAT a season this has been for marriages in the Leicester Stake.

Leicester Ward led the way on Saturday, April 20, with the wedding, attended by more than 150 people, of Brother Malcolm McReynolds and Sister Shirley Bonsell. The ceremony was conducted by Bishop Albert E. Porter.

Loughborough followed suit with the wedding on Saturday, May 24, of Brother Peter Gill, a counsellor in the Loughborough Branch Presidency, and Sister Sandra Creaser, a very active Primary worker in the same branch. This particular wedding was reported in the *Loughborough Monitor,* which pointed out that it was the first wedding to take place in the Herrick Road Chapel. After the Reception the couple travelled down to the London Temple to be sealed to each other.

Birmingham next had a happy day with the wedding of Brother John Edgar Hancock, of the Dudley Branch, to Sister Susan Dixon, of the Birmingham Ward. This wedding was conducted by Bishop Philip Dixon, the bride's brother. The honeymoon was spent in Torquay. It is significant that this couple first came together through the Enlistment Programme.

Nottingham also made June 2, a happy day with the marriage of Brother Neville Oldham, singing coun-

sellor in the Mansfield Branch Presidency, and Sister Janet Reed, of the Stroud Branch. They, too, travelled down to the London Temple after the ceremony for sealing; and later travelled on to Devon for their honeymoon.

Finally, the wedding took place in the Handsworth Chapel on Saturday, June 16, of Brother John Egginton and Sister Margaret Law, both of the Wolverhampton Branch. This ceremony was conducted by President Jack Lander. The bride wore white; the 'groom's mother made the cake; and the honeymoon was spent in sunny Italy.

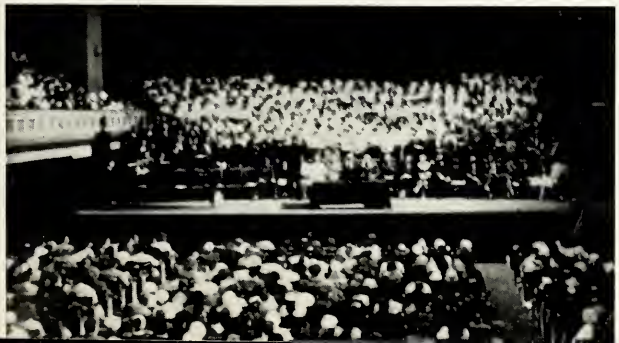
Congratulations to all these happy people. May the blessings of heaven rest on them all.

* * *

A YOUTH conference for the Scottish Mission was held at the St. Andrew's Halls in Glasgow. There were over 2,500 young people and their parents in attendance. The main speakers were President Bernard P. Brockbank, of the Scottish Mission; and President Ray Curtis of the South-West British Mission.

The highlight of the evening was the youth choir, numbering 310. It was directed by Elder Paul Kirkpatrick, of American Fork, Utah. They sang two numbers: "I Stand All Amazed" and "Come, Come, Ye Saints." This choir was made up entirely of young people from all over the mission. Their singing made the meeting a great success.

This is the first youth conference ever held in the Scottish Mission and it proved to be a great help for the young people of the Church. Many more of these meetings will be held to give young people the chance to participate in the Church.



ON Saturday and Sunday, July 15 and 16, the Bristol District of the South-West British Mission held its first overnight Aaronic Priesthood Camp in Stratford Park, Stroud, Wilts.

The event was a real success. It was attended by 40 persons, including non-member youth of Aaronic Priesthood age. The excursion's highlight came with the visit of President and Sister A. Ray Curtis at the bonfire on Saturday evening. They brought with them marshmallows and roasted peanuts for everyone.

The outing was under the direction of Presidents Coombs, Baldwin, and Greene of the Bristol District. Also assisting were Presidents Klien and Crabtree of Bristol No. 2, President West of Bristol No. 3, President Jones of Weston, President Mason of Cheltenham, and Elders W. M. Clark and L. M. Hall of Cheltenham.

The camp opened with a tour of the premises Saturday morning, conducted by President Jones, followed by a pre-dinner soccer match. Lunch was served under supervision of President Crabtree, who preserved a bit of "old west" Mormon flavour, cooking over an open fire. The afternoon passed quickly amid an array of sports events designed to keep any boy happy.

After feasting on a delicious fried chicken dinner, the remainder of the evening was spent around a bonfire in community singing and a talent programme composed of numbers from each Branch and the Elders.

On Sunday morning, immediately following prayers, camp was broken; and, after a testimony meeting, everyone departed for home.

* * *

MEMBERS of the York Branch visited one of their sisters in York Hospital recently and caused quite a stir in the hospital ward. At first they were received with caution, but after an opening word and a hymn, the ward patients caught the spirit of the visit. Six hymns were sung, and when the members had finished, one of the patients got out of bed and thanked them all for giving them a pleasant evening.

* * *

The children of the East Hull Branch Sunday School went on an outing to the seaside resort of Easington recently. Bathing and paddling was the major item on the programme, with "Beach Guards" keeping an eye on the smallest ones. Races were run on the sands, and ice-cream and pop completed the day.

Sisters of the South-west British Mission at their Conference, which was held at the Mission Home in Bristol.

ON June 28, the Bristol Mission Home of the newly-formed South-West British Mission was the site of an all Sisters' Conference. The theme, "Strengthen the ties that bind us together," did much to bring greater unity among the thirty Sisters that were present. As each Sister arrived she was warmly greeted by President and Sister A. Ray Curtis.

The Conference commenced Thursday night with an informal home night and talent show. Each Sister contributed a talent and told about herself. It was a very interesting and enlightening evening and everyone enjoyed it.

Friday morning's activities began with a testimony meeting at which the presidency of the mission and each of the married couples were present. The Sisters were addressed by President Curtis and some of the missionaries who later answered the Sisters' questions about the missionary work. After the discussion the Sisters were counselled on the different aspects of tracting, teaching, group meetings, fellowshipping and companionship. Sister Curtis concluded the meeting with remarks about being a lady missionary. The meeting was an inspirational experience for everyone.

They then enjoyed a delightful luncheon which had been prepared by the mission staff and departed to their areas full of determination to put their full effort into furthering the work of the Lord in the South-West British Mission.

SEVERAL members of Coventry Ward MIA, under the leadership of Brother John Ecclestone, spent a Saturday recently, collecting monumental inscriptions at St. Mary's Church, Warwick. They also visited ye olde castle and examined the pikes and ancient battle-axes before having dinner in the grounds. This meal was attended not only by the MIA members, but also by the thirty peacocks and peahens that are a beautiful feature of the Italian Garden.

The group (excepting the peacocks and peahens) later moved on to Warwick Park, where they were joined by Sister Marie Heaney leading a second and larger party. Boating, swimming, rounders and food . . . that was the pattern for the rest of the day.

* * *

EIGHT boys belonging to the Leicester Ward were presented to the Lord Mayor of Leicester recently to receive trophies and awards won by their prowess in a football competition. The awards were awarded before an audience of more than a thousand people, one of the visitors being Matt Gilles, manager of Leicester City F.C. The boys concerned were Brian Porter, Michael Heap, Alan Howard, Stuart Foxon, Christopher Gee, Terry Geary, John Bray and Steven Ludglun.

ON June 23 the 1st Quorum of Elders, Leicester Stake, played a pleasant game of cricket at Leicester, followed by a social and dance at the Leicester Chapel, all under the direction of President Rowland Oliver.

* * *

A SOUND of trumpets for Sister Josephine Bray, 13-year-old member of the Leicester Ward, who has been chosen to compete in the long jump in the All-England Games.

* * *

A SURPRISE farewell party was given by the Peterborough Branch for Brother and Sister Stuart, who left on July 28, for the Niagara Falls Air Base, U.S.A. Refreshments were prepared by Sister West and Sisters June, Mavis and Lucy Evans. Brother and Sister Stuart were given a letter rack, a letter opener and an address book as a gift from the Branch, and their two children, Stuart and Hilary, were also given small gifts. The Relief Society presented Sister Stuart with a perpetual calendar.

Brother Lyndon Lester, who was previously a member of the Peterborough Branch, was also at the party and he received a wallet as a parting present.

* * *

THIRTY-ONE people attended a week-end camp at Lilford Hall, the Peterborough Youth Organisation Camping Site. The camp was held from Friday evening to Sunday morning, when it was broken up in time for Sunday School. It was organised by Brother and Sister Williams, the officers of the MIA, and their camping committee. The food was good and plentiful and was cooked over the traditional open camp fire. Activities included swimming, ball games and hiking.

* * *

The forthcoming marriage is announced of Brother Robert Thistleton, of the West Hull Branch, and Sister Joan Tongrack, of East Hull, to take place on September 15.

MISSIONARY ACTIVITIES

British Mission

ARRIVALS :

July 3, 1962
Richard Morris Anderson, from Salt Lake City, Utah, to North London.
Leslie Charles Cole, from Salt Lake City, Utah, to South London District.
James Russell Fox, from Greenacres, Washington, to South London District.
Edmond David Huffaker, from Ogden, Utah, to South London District.
Bruce Murray Holt from Raymond, Alberta, Canada, to Brighton District.
Jerry Thomas Liddell, from Tooele, Utah, to Temple District.
Dennis Richard Lockyer, from Los Angeles, California, to North London District.
J. Howard and Hattie B. Maughan, from Logan, Utah, to South London District.
Sidney Tim Morris, from Ogden, Utah, to Brighton District.
Philip Cannon Pugsley, from Salt Lake City, Utah, to Temple District.
Wendell McMeans Smoot III, from Salt Lake City, Utah, to Temple District.
Thomas G. Sykes, from San Antonio, Texas to South London District.
Richard Kent Tanner, from Salt Lake City, Utah, to Dartford District.
William Scott Thomas, from Lorenzo, Idaho, to Catford District.

July 9, 1962
Gary Fred Evans, from Burbank, California, to Romford District.

RELEASES :

August 14, 1962
Marian Dee Smith, from Los Angeles, California. Districts laboured : West London, Winchester, Rochester, Garden City.

August 30, 1962
Quentin LaMar Cook, from Logan, Utah. Districts laboured : Bristol, Central London (Travelling Elder, Supervising Elder of Central London District, Zone Counsellor, Assistant to the Mission President).

Central British Mission

APPOINTMENTS :

July 7, 1962
Richard K. Hart appointed Second Counsellor in the Mission Presidency.
Richard Montgomery appointed Supervising Elder of Wolverhampeton District.
Stephen Bradford appointed Supervising Elder of North Wales District.
Steven Karren appointed Supervising Elder of West Wales District.
Steven Nuttall appointed Supervising Elder of Kidderminster District.
Kenneth F. McAllister, appointed Travelling Elder.

ARRIVALS :

July 5, 1962
Dorothy Abbott, from Ogden, Utah, to Wolverhampton
Jeffrey R. Atkin, from St. George, Utah, to Malvern Hills.
Jerry A. Wilson, from Ogden, Utah, to Boston.
Dale L. Stephens, from Ogden, Utah, to North Birmingham.

RELEASES :

July 5, 1962
Artie Lee Bronson and Marjorie H. Bronson, from Murray, Utah. Districts laboured : Bristol, Wales, West Wales.
Richard Alvord, from Ontario, California. Districts laboured : Central London, Coventry, Potteries, Wales, Northampton.

July 7, 1962
John B. Probst, from Malad, Idaho. Districts laboured : South London, Coventry, Mission Home, Wolverhampton, Mission Home. (Travelling Elder, Supervising Elder, Wolverhampton District, Second Counsellor to Mission President.)
Kleston H. Laws, from Blanding, Utah. Districts laboured : Nottingham, Potteries, Wolverhampton. (Supervising Elder, Wolverhampton District.)
Lawrence K. Egbert, from Twin Falls, Idaho. Districts laboured : Welsh, Birmingham, Mission Home, Northampton, Mission Home, West Wales. (Mission Accountant, Travelling Elder, Supervising Elder, West Wales District.)

July 11, 1962
Betty Ledgard, from Murray, Utah. Districts laboured : Plymouth, Mission Home, Wolverhampton, Merthyr-Tydfil. (Mission Recorder.)

July 17, 1962
Veda B. Griffiths, from Clarkston, Utah. Districts laboured : Leicester, Potteries, Nottingham.

Irish Mission

APPOINTMENTS :

July 4, 1962
John C. Hart appointed Mission Secretary.
Kent B. Morgan appointed Mission Accountant.
Karl T. Nicholson appointed Auxiliary Co-ordinator, Printer, Editor, Recorder.

July 5, 1962
Carma Rollins appointed Mission President's Secretary.

July 6, 1962
Ronald J. Bateman appointed District Leader, Omagh District.

Jean Palmer appointed Secretary to Mission President.

ARRIVALS :

July 6, 1962
Michael Reid Clements, from Rexburg, Idaho, to Omagh District.
John Shephard Davis, from Salt Lake City, Utah, to Omagh District.
John Perry Glover, from Philadelphia, Pennsylvania, to North Belfast District.
Edward A. Hillery, from Miami, Florida, to Omagh District.
Michael J. Kennelly, from Culver City, California, to Omagh District

RELEASES :

Carol Godfrey, from Albuquerque, New Mexico. Districts laboured : West Dundee, Ayr, Mission Office, Central Belfast. (Assistant Mission Recorder).
Ronald Jay Bateman, from Tooele, Utah. Districts laboured : South Manchester, North Glasgow, Airdrie, Aberdeen, South Belfast, Mission Office, Omagh. (Travelling Elder, Supervising Elder, Assistant to Mission President, Zone Counsellor (Scottish-Irish Missioon), Zone Leader).

North British Mission

ARRIVALS :

July 3, 1962
Melvin Lee Stewart, from Rexburg, Idaho, to Hull.
Frank Michael Watson, from Spring City, Utah, to Sunderland.
Lowell Brent Plowman, from Smithfield, Utah, to Gateshead.
Dwight Corey Moore, from Nampa, Idaho, to East Manchester.
Jerry Woodrow Fuhriman, from Logan, Utah, to Liverpool.
Clark Burns Wangsgard, from Huntsville, Utah, to North Manchester.
Richard Cooper Brenchley, from Wellsville, Utah, to North Manchester.
Rowland W. Bolman, from Whittier, California, to South Manchester.
Robert Boyd Kimber, from Delta, Utah, to Burnley.
Ralph Maurice Wilkey, from Nephi, Utah, to Kendal.

July 4, 1962
Charles Curtis Christensen, from Salt Lake City, Utah, to West Manchester.
Gerald Lee Butler, from Salt Lake City, Utah, to Sheffield.
Walter Joseph Coulam, from Salt Lake City, Utah, to Sunniside.
Karen Jean Banham, from Salt Lake City, Utah, to Halifax.
Judith Marteel Price, from Downey, Idaho, to Stockton.
Michael Hewitt Duckworth, from Kaysville, Utah, to Bradford.

July 9, 1962
Joan Bradley, from Epsom, Surrey, to Sunderland.

July 10, 1962
Alfred Lee Young, Jr., from Grand Junction, Colorado, to Kendal.
Verlyn Garth Harris, from Sugar City, Idaho, to Newcastle.
Albert Orton Mitchell Jr., from Provo, Utah, to Newcastle.
William R. Opp, from Tampa, Florida, to Stockport.
Benjamin Douglas Bennett, from San Fernando, California, to Wirral.

APPOINTMENTS :

July 3, 1962
Elder John P. Aldred appointed Supervising Elder of the Kendal District.
Elder Richard Magoffin appointed Supervising Elder of the Hull District
Elder Ronald Norton appointed Supervising Elder of the Sunniside District.
Elder Gary W. Lambert appointed Supervising Elder of the South Manchester District.
Elder David P. Coldesina appointed Supervising Elder of the Wirral District.
Elder Wilford W. Daynes appointed Second Counsellor in the Mission Presidency.
Elder Lloyd Arnesen appointed Travelling Elder and companion to the 2nd Counsellor.
Elder William D. Callister appointed Supervising Elder of the Blyth District.

July 4, 1962
Elder Thomas W. Cockayne appointed Assistant to the President in charge of programmes.
Elder Rex Wilkinson appointed Zone Counsellor over Zone 1.
Elder Samuel N. Gentry appointed Zone Counsellor over Zone 1.
Elder Paul Boyack appointed Zone Counsellor over Zone 2.
Elder Jon P. Leatham appointed Zone Counsellor over Zone 2.
Elder Don Call appointed Zone Counsellor over Zone 3.
Elder Buddy Holt appointed Zone Counsellor over Zone 3.
Elder Antoine Powell appointed Zone Counsellor over Zone 4.
Elder Frank Clark appointed Supervising Elder over the Sunderland District.
Elder Ronald Tolman appointed Mission Secretary.
Elder David Despain appointed Supervising Elder over the Halifax District.
Elder Blaine Hendrickson appointed Supervising Elder over the Preston District.

Elder Thomas Hanson appointed Supervising Elder over the Burnley District.
Elder George F. Thompson appointed Supervising Elder over the Stockport District.

July 24, 1962
Elder Lester M. White appointed Supervising Elder over the Lake District.

RELEASES :
September 13, 1962
William Douglas Callister, Jr., from Salt Lake City, Utah. Districts laboured : Newcastle, Lake, Leeds, East Manchester, North Manchester, Preston, (Travelling Elder, Stockton, Supervising Elder of Blyth.)
James Thomas Gillins, from Pioche, Nevada. Districts laboured : Durham, Hull, Bradford, Doncaster. (Travelling Elder, Supervising Elder of Halifax, Leeds, and Liverpool.)

September 27, 1962
Joseph Deon Hutchings, from Riverton, Utah. Districts laboured : South Manchester, Hull, Durham, Preston, Sheffield. (Travelling Elder, Supervising Elder of Newcastle and Wirral.)
Antoine Turley Powell, from Lehi, Utah. Districts laboured : Grimsby, Bradford, Burnley, South Manchester, North Manchester, St. Helens, (Travelling Elder Middlesbrough, Supervising Elder of Hull, Zone Counsellor over Zone 4.)

September 1, 1962
Kay Rydalch, from St. Anthony, Idaho. Districts laboured : Newcastle, Bradford. (Mission Office Accountant.)
Jo Ann Whittier, from Morgan, Utah. Districts laboured : Preston, Sheffield, Newcastle. (Mission Office Mission Recorder, Secretary to the President.)

September 28, 1962
Dora Evalyn Jones, from Salt Lake City, Utah Districts laboured : Leeds, Sheffield, Doncaster, East Manchester, Aycliffe, Sunniside, Grimsby. (West European Mission Office.)
Ferris Ray Bennett, from Meadow, Utah Districts laboured : Bradford, Newcastle, Leeds, Grimsby, Preston, Middlesbrough.

Scottish Mission

ARRIVALS :
July 1, 1962
Margaret Fisher, from Liverpool, to Dundee East.
Betty Fisher, from Liverpool, to Dundee West.

July 4, 1962
Earl Daniel Clark, from Spring City, Utah, to West Edinburgh.
Chad E. Downs, from Smithfield, Utah, to East Edinburgh.
Spencer Keith Hanchett, from Solomon, Arizona, to Cranhill.
Daniel Holbrook Haymore, from Salt Lake City, Utah, to Castlemilk.
Richard Elwood Kendell, from Ogden, Utah, to Barrhead.
Merry Joye Nelson, from Pleasant Grove, Utah, to Aberdeen North.
David Nolan Olsen, from Logan, Utah, to Aberdeen South.
Robert Marshall Pinkerton, Jr., from Hardin, Montana, to Caithness.
Martin Roberts Ward, from Paris, Idaho, to Clydebank.

July 10, 1962
Gary Grant Chugg, from Ogden, Utah, to Central Edinburgh.
Clyde Millin Pack, from Murray, Utah, to North Scotland.
James Hazen Pingree, from Santa Rosa, California, to North Glasgow.
Sylvia Yardley, from Beaver, Utah, to Dumbarton.

July 15, 1962
Margaret Marina Mitchell, from Peterhead, Scotland, to Hamilton.

July 18, 1962
Brenda Ann Ramage, from Dunfermline, Scotland, to Clydebank.

APPOINTMENTS :
July 5, 1962
Stephen Thornley Evans appointed Mission Secretary.
Ralph Williams Hardy, Jr., appointed District Leader of South Glasgow District.
Theodore Marshall Jacobsen appointed Assistant to the Mission President.
Steven Don Bennion appointed District Leader of North Glasgow District.
Norman Dean Kirkham appointed District Leader of Caithness District.

July 17, 1962
Gail Saunders appointed Secretary to the Mission President.

RELEASES :
August 24, 1962
Larry Elvin Bunker, from Salt Lake City, Utah. Districts laboured : Hull, Durham, Belfast, Portadown. (Travelling Elder, Supervising Elder of North Glasgow, Supervising Elder of Knightswood, Supervising Elder of Barrhead, Assistant to the Mission President, Zone Counsellor.)

August 24, 1962
Michael Julian Murdock, from Salt Lake City, Utah. Districts laboured : Liverpool, Leeds, South Glasgow. (Travelling Elder, Supervising Elder of Hamilton, Assistant to the Mission President, Zone Counsellor.

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South-West British Mission

ARRIVALS :
June 26, 1962
Sister Melba Kendall Arave, from Roy, Utah, to Southampton District.
Brother and Sister Leonard Brimley, from Salt Lake City, Utah to Royal Windsor District.
Elder Kent W. Hood, from Bountiful, Utah, to Southampton District.
Elder Rulon K. Linford, from Salt Lake City, Utah, to South Coastal District.
Sister Patricia Via Williams, from Murray, Utah, to Cornwall District.

June 27, 1962
Elder Philip R. Brinkerhoff, from North Hollywood, California, to South Coastal District.
Sister Sharon M. Brown, from Shelley, Idaho, to Royal Windsor District.
Sister Vera Butler, from Kamas, Utah, to Reading District.
Elder Jerry E. Callister, from Merced, California, to Oxford District.
Elder James A. Howard, from North Hollywood, California, to Reading District.
Sister Judith Ann Jacobs, from Provo, Utah, to Guildford District.
Elder John L. Mayberry, from Ogden, Utah, to Royal Windsor District.
Sister Ethel Stevens, from Green River, Wyoming, to Gloucester District.
Elder John B. Stewart, from Medford, Oregon, to Swindon District.
Elder Jerry Keith Winget, from Monroe, Utah, to Bristol District.

July 5, 1962
Elder Marvin John Ashton, from Salt Lake City, Utah, to Royal Windsor District.
Elder Roger Grant Baker, from Salt Lake City, Utah, to Bristol District.
Elder Alan William Bunker, from Salt Lake City, Utah, to Oxford District.
Elder Richard K. Circuit, from Midway, Utah, to Swindon District.

Marvin J. Ashton
Leland F. Gregson
Dorothy Abbott

Roger G. Baker
Madeline Gregson
Vera Butler

Richard K.Circuit
Jeffrey R. Atkin
Sharon M. Brown

Elder Ronald Max Greene, from Walnut Creek, California, to Royal Windsor District.
Elder Alan K. Parrish, from Logan, Utah, to Reading District.
Elder J. Stanton Porter, from Salt Lake City, Utah, to Hampshire District.
Elder and Sister Arthur M. Spencer, from Salt Lake City, Utah, to Swindon District.

July 10, 1962

Sister Mary Ellen Chadwick, from Randolph Center, Vermont, to Mission Home.
Elder Craig Delorne Collette, from Seattle, Washington, to Hampshire District.
Elder Glen Charles England, from Salt Lake City, Utah, to Hampshire District.
Elder and Sister Leland L. Gregson, from Ingelwood, California, to Portsmouth District.

RELEASES :

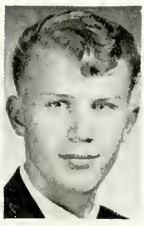
August 23, 1962

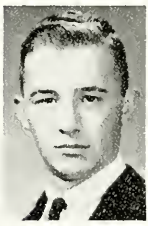
John M. Jennings, from St. George, Utah. Districts laboured : Plymouth, West London, Essex. (Travelling Elder, Supervising Elder of Bristol District.

APPOINTMENTS :

July 5, 1962

Elder Clark Burton Stohl, appointed Assistant to the President.
Elder Leslie Davis appointed Supervising Elder of Portsmouth District.
Elder Brent Goodfellow appointed Travelling Elder.
Elder Richard Butler appointed Travelling Elder.
Elder Alan Young appointed Supervising Elder of Swindon District.
Elder Lynn Stewart appointed Supervising Elder of Hampshire District.





Ronald M. Greene
Brother and Sister Leonard Bromley
Grace Collette

Alan K. Parrish
Glenn C. England

J. Stanton Porter
Mary E. Chadwick
Dale L. Stephens

Melba K. Arave
Kent W. Hood
Philip R. Brinkerhoff
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Ethel Stevens

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